



**PIMPRI CHINCHWAD MUNICIPAL CORPORATION,  
PIMPRI-411018.**

**LAND & ASSET (PRADHIKARAN) DEPARTMENT**

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NO.PCMC/L&A(PRA.)/09/WS/ 653/2024

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DATE: 03/09/2024

**LAND CERTIFICATE**

Certified that the land measuring **6188.00 Sq. Meters** is owned by the **Plot. Primary School No. 2, Sector No-28** by way of **Lease Deed** Dated **15/02/1979** Executed by **Chief Executive Officer, Pimpri Chinchwad New Town Development Authority & President** on behalf of **Akurdi Chinchwad Education Society** duly registered on **15/02/1979** at Serial No. **P-44/1979** in the office of the **Joint Sub Registrar Class II, Haveli No-1, Pune**.

It is further certified that owner of the land has leased the said land to Akurdi Chinchwad Education Society, vide lease deed dated 15/02/1997 duly registered on 15/02/1979 at Serial No. P-44/1979 in the office of the Joint Sub Registrar Class II, Haveli No-1, Pune. The land is still in Possession of the lessee. The validity period of lease is 15/02/1979 to 15/02/2078.

SL	Particulars	Details
1.	Sector No, Plot No.	Sector No - 28, Plot - Primary School No.2.
2.	Lease deed detail, Name of street/Village, District and State	Lease Deed No: P - 44/1979, Registration Date: 15/02/1979, Haveli No. 1, Pune. Nigdi Pradhikaran , Near Ganganagar Bus Stop, PCNTDA, Pune, State: Maharashtra.

It is Certified that the said entire land comprise of a single contiguous plot of land. It is further certified that **Plot- Primary School No.2, Sector No-28** at Nigdi Pradhikaran , Near Ganganagar Bus Stop, PCNTDA., Pune, run by name of **Akurdi Chinchwad Education Society** is located on the said plot of land.

**THE SCHEDULE OF LAND ABOVE REFERRED TO**

All that piece and parcel of land measuring 6188.00 Sq. Meters situated in Plot- Primary School No.2, Sector No-28 at Nigdi Pradhikaran , Near Ganganagar Bus Stop, PCNTDA, Pune- 411044, And Bounded as Follows.

**North :** Open Space for High School.

**South :** MIDC Water Tank.

**East :** Plot No. 303, 304, 305, 306, 307 & 7.6 Mtrs Road,  
2 Mtrs Drainage & Plot No.308.

**West :** Open Space

Asst. Commissioner

Land & Asset (Pradhikaran) Department  
Pimpri Chinchwad Municipal Corporation  
Pimpri-18.

To,  
Secretary,  
Akurdi Chinchwad Education Society.